

**City of Jacksonville, Florida  
Request for Budget Transfer Form**

(14)

Jacksonville Children's Commission  
Department or Area Responsible for Contract / Compliance / Oversight

All  
Council District(s)

Reversion of Funds: \_\_\_\_\_  
(if applicable) Subfund / Indexcode / Subobject / Project Prj-Dtl / Grant Gr-Dtl

Fiscal Yr(s) of carry over (all-years funds do not require a carryover) \_\_\_\_\_  
CIP (yes or no): \_\_\_\_\_

Section of Code Being Waived (if applicable): \_\_\_\_\_

CIP (yes or no): \_\_\_\_\_

Justification for Waiver

N/A

Justification for / Description of Transfer:

This legislation is to appropriate a one year AmeriCorps Stem Planning grant which is a federal grant funded by the Corporation of National & Community Services and administered by the State Commission - Volunteer Florida. The CFDA number is 94.006. The purpose of this grant is to develop a plan for using AmeriCorps volunteers to expand academic performance in Science, Technology, Engineering and/or Math. The amount of this grant is \$29,464, but \$589 will be retained by Volunteer Florida for administering the grant, bringing the net amount to \$28,875. In addition, an in-kind match of \$10,254 will be provided by the Jacksonville Children's Commission in personal services. The project period is August 1, 2016 - July 31, 2017.

Total Amount Appropriated: \$28,875.00

**CITY COUNCIL**

Requesting Council Member: \_\_\_\_\_

CM's District: \_\_\_\_\_

Requesting Council Member: \_\_\_\_\_

CM's District: \_\_\_\_\_

Prepared By: \_\_\_\_\_

Ordinance: \_\_\_\_\_

**OFFICE OF THE MAYOR**

BUDGET ORDINANCE  TRANSFER DIRECTIVE

TD / BT Number: BT16 - 113

Date Recd.	Date Fwd.	Approved	Disapproved
AUG 2 2 2016	8/12/16	<i>[Signature]</i>	
8-18-16	8/19/16	<i>[Signature]</i>	
8/21/16			

Date of Action By Mayor: AUG 2 2 2016

Approved: \_\_\_\_\_

*[Signature]*

**APPROVED BY:  
MAYOR'S BUDGET**

**REVIEW COMMITTEE**

**DATE**

AUG 2 2 2016

\_\_\_\_\_

Date Initiated: 8/12/16

8/12/16

Division Chief: \_\_\_\_\_

Cynthia Nixon

Phone Number: \_\_\_\_\_

(904) 630-3652

Initiated / Requested By (if other than Department): \_\_\_\_\_

